



ASSISTANT MAJORITY WHIP

COMMITTEE:

APPROPRIATIONS

SUBCOMMITTEES:

TRANSPORTATION

MILITARY CONSTRUCTION

LEGISLATIVE BRANCH

Congress of the United States
House of Representatives

DISTRICT OFFICE:
SUITE 407
1701 RIVER RUN ROAD
FORT WORTH, TX 76107
(817) 338-0908
Fax: (817) 335-8852
www.house.gov/granger
texas.granger@mail.house.gov

Academy Application for Congressional Nomination
12th District - Texas

Please indicate below the academy which you are interested in attending. If interested in more than one academy, indicate your choices by number in order of preference (One (1) being first choice).

_____ AIR FORCE ACADEMY
(Colorado Springs, Colorado)

_____ MILITARY ACADEMY
(West Point, New York)

_____ MERCHANT MARINE ACADEMY
(Kings Point, New York)

_____ NAVAL ACADEMY
(Annapolis, Maryland)

Name _____
LAST FIRST MIDDLE

Mailing Address _____
STREET CITY STATE ZIP

Permanent Address _____
STREET CITY STATE ZIP

County _____ Social Security# _____ Birth Date _____

Education _____
HIGH SCHOOL CITY STATE

Year to Graduate _____ GPA & Class Rank _____ In a Class of _____

Parents _____ Mother's Work Phone () _____

Or

Legal Guardian _____ Father's Work Phone () _____
Home Phone () _____

Are you seeking a nomination through other sources? ___ Yes ___ No.

If so, with whom? _____

Have you attended any college? ___ Yes ___ No.

If yes, college and date _____



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CONGRESSWOMAN KAY GRANGER
ILLEGAL DRUG STATEMENT

This is to certify that I have never knowingly used any form of illegal drugs. I understand that I will be required to take a drug test while undergoing my medical exam for admission to the academy.

Signature of Applicant

Return this form with your application by November 15th to:

Congresswoman Kay Granger
Attention: Military Academy Coordinator
1701 River Run Rd., Suite 407
Fort Worth, TX 76107

Privacy Act of 1974 Statement: Congresswoman Kay Granger, please monitor my progress in seeking an appointment to an Academy. I hereby consent for the Academy to divulge information from my records for this purpose.

Date: _____ Signature: _____

Note: This application is not a commitment of nomination. Deadline for receipt of all information is November 15. Applications received after the November 15 deadline will NOT be considered!

Please Mail To: Congresswoman Kay Granger
Attention: Military Academy Coordinator
1701 River Run Rd., Suite 407
Fort Worth, Texas 76107

Please submit the following information along with your completed application:

- Three original Letters of Recommendation (Two from persons in the 12th District)
- One High School or College Transcript, as applicable
- One current photograph
- One 250 Word Essay on the Theme, "Why I Wish to Attend a United States Service Academy"
- One SAT or ACT Score Record. If tests are retaken during your senior year, updated scores will be accepted after the November 15 Deadline, but cannot be considered if received after your December interview
- The Enclosed, Signed "Illegal Drug Statement"

If you are presently residing outside the 12th Congressional District of Texas, you must submit documentary evidence of your 12th District residency.

Please indicate your participation in any of the following high school extra-curricular activities:

GRADE	ACTIVITY	GRADE	ACTIVITY
9 10 11 12	Boy's State/Boy's Nation	9 10 11 12	Girl Scout
9 10 11 12	Girl's State/Girl's Nation	9 10 11 12	Eagle Scout
9 10 11 12	Pres.of Student Government	9 10 11 12	Boy Scout
9 10 11 12	Other Student Gov. Office	9 10 11 12	Officer, Club
9 10 11 12	Other Class Office	9 10 11 12	Science Club
9 10 11 12	Student Council Member	9 10 11 12	Math Club
9 10 11 12	National Honor Society	9 10 11 12	Key Club
9 10 11 12	Junior ROTC Officer	9 10 11 12	Language Club
9 10 11 12	Junior ROTC	9 10 11 12	4-H Club
9 10 11 12	Editor, School Paper	9 10 11 12	Band/Chorus
9 10 11 12	Other _____	9 10 11 12	Yearbook Staff

High School Athletic Participation:

Sport:	Grade	Team	<u>Awards/Honors - both athletic & other:</u>
_____	9 10 11 12	FJVV	_____
_____	9 10 11 12	FJVV	_____
_____	9 10 11 12	FJVV	_____
_____	9 10 11 12	FJVV	_____

ACADEMY CHECK LIST

APPLICATION COMPLETED

HIGH SCHOOL TRANSCRIPT

SAT SCORES

LETTERS OF RECOMMENDATION

(1) _____

(2) _____

(3) _____

PHOTO

ESSAY

DRUG STATEMENT

COMMENTS: